



Board of Behavioral Sciences

# Memo

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**To:** Board Members

**Date:** September 11, 2024

**From:** Steve Sodergren  
Executive Officer

**Subject:** Board Chair Report

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**a. Board Member Attendance**

Please refer to Attachment A: Board Member Attendance Fiscal Year (FY) 2023-2024.

**b. Outreach and Education Committee**

To support the Board's strategic goal of engaging stakeholders through continuous communication about the practice and regulation of the professions and mental health care, we are establishing an Outreach & Education Committee. This committee will focus on improving consumer education, increase engagement with schools and at public events, and encouraging greater participation at Board meetings. Dr. Walker will chair the committee, with Board members Sovec, Friedman, and Boyd serving as members.

**c. Future Board/Committee Meetings**

| MEETING               | DATE                 |
|-----------------------|----------------------|
| Workforce Development | October 11, 2024     |
| Policy & Advocacy     | October 18, 2024     |
| Full Board            | November 14-15, 2024 |
| Policy & Advocacy     | January 24, 2025     |
| Workforce Development | January 30, 2025     |
| Full Board            | February 27-28, 2025 |
| Workforce Development | April 4, 2025        |
| Policy & Advocacy     | April 11, 2025       |
| Full Board            | May 8-9, 2025        |
| Workforce Development | July 31, 2025        |
| Policy & Advocacy     | July 31, 2025        |
| Full Board            | August 21-22, 2025   |
| Workforce Development | October 23, 2025     |
| Policy & Advocacy     | October 23, 2025     |
| Full Board            | November 20-21, 2025 |

**d. Staff Awards**

| <b>STAFF MEMBER</b>         | <b>YEARS OF STATE SERVICE</b> |
|-----------------------------|-------------------------------|
| Rosanne Helms (Legislation) | 15 Years (May 2024)           |
| Paul Drabkin (Discipline)   | 5 Years (August 2024)         |

# ATTACHMENT A: Board Member Attendance FY 2023-2024

A = Absent  
P = Present

| TASK  | ASSIGNED TO    | START  | END     | Jul 2023 | Aug 2023 |    | Oct 2023 | Nov 2023 |       | Dec 2023 | Jan 2024 | FebMar 2024 |   | Apr 2024 |    | May 2024 |    |
|---|----------------|--------|---------|----------|----------|----|----------|----------|-------|----------|----------|-------------|---|----------|----|----------|----|
|   |                |        |         | 21       | 17       | 18 | 27       | 16       | 17    | 15       | 19       | 29          | 1 | 12       | 19 | 16       | 17 |
|   |                |        |         | F        | Th       | F  | F        | Th       | F     | F        | F        | Th          | F | F        | F  | Th       | F  |
| <b>Board Meetings</b>                           |                |        |         |          |          |    |          |          |       |          |          |             |   |          |    |          |    |
|   | Boyd           | 7/1/23 | 6/30/24 |          | A        | A  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Casares Willis | 7/1/23 | 3/31/24 |          | A        | A  |          | P        | P     |          |          | A           | A |          |    |          |    |
|   | Disposti       | 7/1/23 | 8/18/23 |          | P        | P  |          |          |       |          |          |             |   |          |    |          |    |
|   | Eng            | 7/1/23 | 4/19/24 |          | A        | A  |          | A        | A     |          |          | A           | A |          |    |          |    |
|   | Friedman       | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Huft           | 7/1/23 | 6/30/24 |          | A        | A  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Jones          | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | A           | A |          |    | P        | P  |
|   | Ortega         | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Ranasinghe     | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Sovec          | 7/1/23 | 6/30/24 |          | P        | P  |          | A        | A     |          |          | P           | P |          |    | P        | P  |
|   | Strack         | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
|   | Uribe          | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | A - P |          |          | P           | P |          |    | P        | P  |
|   | Walker         | 7/1/23 | 6/30/24 |          | P        | P  |          | P        | P     |          |          | P           | P |          |    | P        | P  |
| <b>Policy &amp; Advocacy Committee Meetings</b> |                |        |         |          |          |    |          |          |       |          |          |             |   |          |    |          |    |
|   | Disposti       | 7/1/23 | 8/1/23  |          | P        |    |          |          |       |          |          |             |   |          |    |          |    |
|   | Jones          | 8/1/23 | 6/30/24 |          |          |    |          | P        |       |          | P        |             |   | P        |    |          |    |
|   | Ortega         | 7/1/23 | 6/30/24 |          | P        |    |          | A        |       |          | P        |             |   | P        |    |          |    |
|   | Sovec          | 7/1/23 | 6/30/24 |          | P        |    |          | P        |       |          | P        |             |   | P        |    |          |    |
|   | Strack         | 7/1/23 | 6/30/24 |          | P        |    |          | P        |       |          | P        |             |   | P        |    |          |    |

A = Absent  
P = Present

| Jul 2023 | Aug 2023    |       | Oct 2023 | Nov 2023 |    | Dec 2023 | Jan 2024 | FebMar 2024 |   | Apr 2024 |    | May 2024 |    |
|----------|-------------|-------|----------|----------|----|----------|----------|-------------|---|----------|----|----------|----|
| 21       | 17          | 18    | 27       | 16       | 17 | 15       | 19       | 29          | 1 | 12       | 19 | 16       | 17 |
| TASK     | ASSIGNED TO | START | END      | F        | Th | F        | F        | Th          | F | F        | F  | Th       | F  |

**Licensing / Workforce Development Committee Meetings**

|  |        |        |         |  |  |  |   |  |  |   |  |  |   |
|--|--------|--------|---------|--|--|--|---|--|--|---|--|--|---|
|  | Huft   | 7/1/23 | 6/30/24 |  |  |  | P |  |  | P |  |  | P |
|  | Strack | 7/1/23 | 6/30/24 |  |  |  | P |  |  | P |  |  | P |
|  | Uribe  | 7/1/23 | 6/30/24 |  |  |  | P |  |  | P |  |  | P |
|  | Walker | 7/1/23 | 6/30/24 |  |  |  | P |  |  | P |  |  | P |

**Telehealth Committee Meetings**

|  |            |        |          |  |  |  |  |  |  |   |  |  |  |
|--|------------|--------|----------|--|--|--|--|--|--|---|--|--|--|
|  | Friedman   | 7/1/23 | 12/19/23 |  |  |  |  |  |  | P |  |  |  |
|  | Jones      | 7/1/23 | 12/19/23 |  |  |  |  |  |  | P |  |  |  |
|  | Ranasinghe | 7/1/23 | 12/19/23 |  |  |  |  |  |  | P |  |  |  |